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**QUESTION 1**

The quotation "Let them eat cake" first appeared in: A. the popular culture of revolutionary France.

1 In 18th century France, the masses 29 upper classes to the suffering of the poor. The  
2 suffered greatly and ate poorly. The main 30 story expressed the feelings of the people,  
3 staple of the common diet was bread, and half 31 spoke clearly and powerfully to the sentiment  
4 of the paltry income of the regular French 32 of the time, and agreed with the judgment of  
5 citizen was dedicated to acquiring this simple 33 the Revolutionary Tribunal that the Dauphine  
6 commodity. As crops failed, shortages 34 was a traitor to the people – a judgment which  
7 occurred, compounding the suffering of the 35 would lead her to the guillotine. It is an  
8 poor. But while the common people suffered in 36 excellent tale, but it does have one minor flaw:  
9 the streets, the privileged classes, cloistered 37 it is almost certainly not true.  
10 away in opulent mansions, ate and drank 38 It is, at the very least, a misattribution,  
11 luxuriously in their private worlds of wealth 39 but very likely a total fabrication. It appeared  
12 and pleasure. 40 first in *Confessions*, the autobiography of Jean-  
13 The stark inequalities of the era did not 41 Jacques Rousseau, attributed only to a "great  
14 escape the notice of the poor, and a smoldering 42 princess." Rousseau's *Confessions* was not  
15 resentment built among them, later to be 43 noted for its reliability, and even if we take the  
16 expressed in a conflagration of violence and 44 tale to be true, it would almost certainly have  
17 rebellion. Indeed, the lavish lifestyles of the 45 been written while Marie Antoinette was still  
18 aristocracy may have had even more to do 46 only a small child.  
19 with the coming of revolution than the 47 Alas, a good story's survival rarely rests  
20 troubles of the peasantry. 48 on whether or not it actually happened. This  
21 Upon hearing of the agonies of the 49 tale has survived the Queen as one of the most  
22 people, that they had "no bread to eat," Marie 50 widely acknowledged "facts" of her life, and it  
23 Antoinette, then Dauphine and later Queen of 51 is likely to persist, marching down into history,  
24 France, is reputed to have replied, "Let them 52 bearing with it the spirit of an age – and  
25 eat cake!" The utterance acquired a great 53 followed always by a chorus of historical  
26 symbolic importance in the aftermath of the 54 pedants, chanting persistently, "But of course,  
27 French Revolution, when historians used it to 55 it isn't true."  
28 illustrate the ignorance and indifference of the

B. the trial of Marie Antoinette.

C. a book by Jean-Jacques Rousseau.

D. a biography of Marie Antoinette.

Correct Answer: C

**QUESTION 2**



Compare the quantity in column A to the quantity in Column B.

Column A

$$5^0$$

Column B

$$\left(-\frac{1}{2}\right)^2$$

- A. The quantity in Column A is greater.
- B. The quantity in Column B is greater.
- C. The two quantities are equal.
- D. The relationship cannot be determined from the information given.

Correct Answer: A

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#### QUESTION 3

$$4\sqrt{4}$$

Which value is NOT equal to? ?

- A.  $\sqrt{64}$
- B. 8
- C.  $4^{\frac{3}{2}}$
- D.  $4^{-4}$

- A. Option A
- B. Option B
- C. Option C
- D. Option D

Correct Answer: D

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#### QUESTION 4



Select the word that is most nearly the same in meaning as the word in capital letters. DUBIOUS

- A. reckless
- B. industrious
- C. serious
- D. skeptical

Correct Answer: D

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#### QUESTION 5

Which of the following expressions represents the complete factorization of  $x^4 - 16$ ?

- A.  $(x - 4)(x + 4)$
- B.  $(x^2 - 4)(x^2 + 4)$
- C.  $4(x^1 - 4)$
- D.  $(x + 2)(x - 2)(x^2 + 4)$

- A. Option A
- B. Option B
- C. Option C
- D. Option D

Correct Answer: D

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